**Festival of Art ~ Sign up Here**

**P.O. Box 306 • Monson, MA 01057**

[www.monsonartscouncil.org](http://www.monsonartscouncil.org) • [artshows@monsonartscouncil.org](mailto:artshows@monsonartscouncil.org)

Yes, we want to be part of the **Regional Artists Festival** in Monson on April 13, 2019

Organization\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Town, State, Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nonprofit Organization \_\_\_\_\_\_\_\_\_\_\_ No Charge

* Arts Business \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $35.00 (Make payment to : **Monson Arts Council**, and mail to **MAC Festival of Art, c/o Tim Denney, 94 Lakeside Drive, Monson MA 01057**. Or make an online payment via Credit Card or PayPal at MonsonArtsCouncil.org

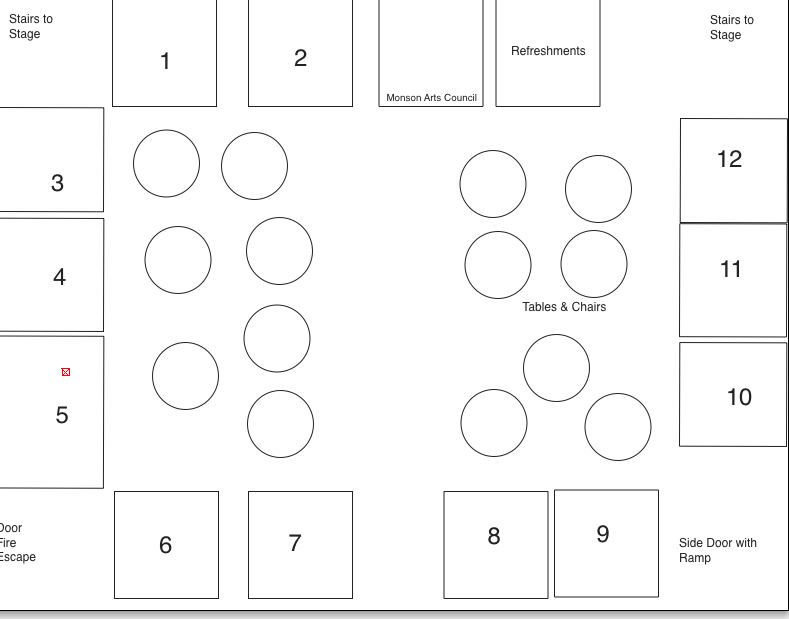
Contact Person for Event\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email for Contact Person\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If you have a preference for a location in Memorial Hall, a map is included below. Please indicate your preference here. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Booths will be assigned in order of registration dates.

Thank you for your early reply. Please reply no later than April 1.

Questions: Maureen Solomon – 413-267-3042.

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Already Assigned: Booth 5 -

Mail Entry Form: **Festival of Art, c/o Tim Denney, 94 Lakeside Drive, Monson MA 01057**